



THE INSTITUTION OF CIVIL ENGINEERS (INDIA)

(A Govt. of India Recognized Degree Level Institution)

309-310, Suncity Trade Tower, Sector 21, Gurugram, Haryana-122016 Ph. No. : 0124-4128301-02-03

Email: info@ice.net.in / iceinstitutions@gmail.com

Website : www.ice.net.in

Regd. Off : 'Career House' Bindra Complex, Model Town, Ludhiana

PLEASE PASTE
PASSPORT
SIZE
ATTESTED
PHOTOGRAPH
HERE

[Application Form for Chartered Engineer]

1. Name in full (Block letters): _____

2. Life Membership No. of ICE(I) :

3. Father/Husband's Name : _____

4. Nationality : _____

5. Sex : Male Female

6. Designation : _____

7. Address : _____

City : _____ State : _____ Pin Code : _____

Landline No. : _____

Mobile No. : _____

E-mail ID : _____

8. Date of Birth Age as on date of Application _____

D M Y

9. Highest Qualification acquired : _____

10. Total Experience in the appropriate filed : Years of Experience after Graduation (_____) Years

11. Educational Qualifications (Engineering only) :

Sl. No.	Examination Passed	Discipline	Name of the College	Name of University	Percentage of Marks	Year of Passing
1.	B.E./B.Tech/ B.Arch.					
2.	M.E./M.Tech/ M.Arch.					
3.	Ph.D.					
4.	Any Other					

11. Other Non-Engineering Post Graduation Professional Qualifications

S.No	Qualification/s	Institute/University	Discipline	Sub-discipline	Year of Joining	Year of Completion
1.						
2.						
3.						

12 Details of Experience:

S. No.	Post Held	Name & Address of the Employer	From (Date)	To (Date)
1.				
2.				

13. Details of Membership in other Institutions / Professional Societies:

S. No.	Grade of Membership & Number	Name of Institution / Society
1.		
2.		

**14. Executive Development Programme/Training Programme/ Conferences/Seminar/ Workshop
Technical Presentations Attended / Participated :**

S.No.	Title/Subject	Duration	Nature of Participation	Conducting Organisation
1.				
2.				
3.				
4.				
5.				

15. Books/Articles/Research/Technical Reports written/ Talks/Programmes conducted by Candidate :

S.No.	Title	Date	Subject	Published by/ Conducted at
1.				
2.				
3.				
4.				
5.				

Details of Fee Paid :

Rs. _____ (Rupees _____)
DD No./Transaction ID/ UTR No. _____
Dated _____ Name of the Bank _____
DD to be drawn in favour of the Institution of Civil Engineers (India) payable at Ludhiana.
Beneficiary Name : The Institution of Civil Engineers(India)
Account No : 9811304574
Branch : Karol Bagh, New Delhi
IFSC Code : KKBK0000191

Fee Structure
Membership Fee Rs 3000/-
(For five years subject to renewal)

(Payable along with the Application Form)

Date :

Place :

Signature

Note :

1. DD to be drawn in favour of ICE (I) payable at Ludhiana.
2. Please write your Name, Membership No. if any, address on the back of the DD.

UNDERTAKING

1. I hereby apply for admission as a Chartered Engineer of the Institution of Civil Engineers (India) in accordance with the Rules & Regulations and the Bye-laws as they stand now or may be amended from time to time.
2. The particulars contained in the application form are true as I understand that the validity of my registration depends upon the accuracy of these particulars.
3. I undertake to abide by the Code of conduct for Chartered Engineer of ICE(I) as amended from time to time.
4. The decision of the Board of Selection of ICE(I) in granting Chartered Engineer Status shall be final and binding on me.
5. I shall promote the objects of the Institution as far as may be in my power.
6. In the event of invalidity of my Membership as a Chartered Engineer for any reason I shall forthwith cease to describe myself as a Chartered Engineer of the ICE(I).
7. If I withdraw my Chartered Engineer Membership from the Institution I shall do so after payment of any arrears that may be due from me to be free from this obligation.

Signature

FOR OFFICE USE OF ICE(I)

Received with thanks duly filled in Application Form for Chartered Membership from.....
alongwith DD No.....for Rstowards Registration Fee
for Five Years (from.....to

Authorised Signatory
ICE(I)

APPROVAL TO THE MEMBERSHIP

Membership No.: _____

Chairman/Secretary General
ICE(I)